

Training / Seminar Approval Form

Department Name: District Clerk

Seminar Name: Sixth Annual County and District Clerks' Association of Texas Fall Conference

Purpose: Continuing Education and Training

Place: College Station, TX

Date: September 11-13, 2023

Who Will Be Attending:

David Lloyd

Carly Casey

Chris Taylor

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$600 Date registration is due 8/31/23

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUL 10 2023

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Hon. David Lloyd
Johnson County, District Clerk
PO Box 495
Cleburne TX 76033-0495

Member ID: 191868

Invoice Ref: 342501

MEETING NAME: 6th Annual County & District Clerks' Assoc. Fall Conference
MEETING DATE: Monday, September 11, 2023 through Wednesday, September 13, 2023
MEETING LOCATION: Texas A&M Hotel and Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$200.00	\$200.00
		Total:	\$200.00

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 342501

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
PO Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503425016TJ0HN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Ms. Carly Casey

Johnson County, Deputy Clerk

PO Box 495

Cleburne TX 76033

Member ID: 257886

Invoice Ref: 342502

MEETING NAME: 6th Annual County & District Clerks' Assoc. Fall Conference

MEETING DATE: Monday, September 11, 2023 through Wednesday, September 13, 2023

MEETING LOCATION: Texas A&M Hotel and Conference Center

177 Joe Routt Blvd.

College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$200.00	\$200.00
Total:			\$200.00

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 342502

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk

PO Box 495

Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties

P.O. Box 2711

San Antonio, TX 78299

(800) 456-5974

002000060229332503425029TJ0HN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Mr. Christopher Taylor

Johnson County District Clerk, Chief Deputy
PO Box 495
Cleburne TX 76033-0495

Member ID: 229332

Invoice Ref: 342500

MEETING NAME: 6th Annual County & District Clerks' Assoc. Fall Conference

MEETING DATE: Monday, September 11, 2023 through Wednesday, September 13, 2023

MEETING LOCATION: Texas A&M Hotel and Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$200.00	\$200.00
Total:			\$200.00

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 342500

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
PO Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503425003TJ0HN

Sixth Annual County and District Clerks' Association of Texas Fall Conference

September 11 - 13, 2023

Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77840

Registration
(<https://imis.county.org/imis/EventDetail?EventKey=23AFCDCA>)



For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, September 11

- | | |
|-------------|--|
| Noon-5 p.m. | Registration and Information Desk open |
| Noon-5 p.m. | Exhibit Hall Opens |
| Noon-5 p.m. | Store Opens |
| 1-1:30 p.m. | Welcome and Announcements - Hon. Julie Smith, Potter County Clerk
Invocation
Presentation of Colors
National Anthem
Pledge of Allegiance and Texas Pledge |
| 1:30-3 p.m. | Turning the Tails On Terror In Our Uncertain and Scary World
<i>Mr. Michael Hingson, New York Times Best-Selling Author and 9/11 Survivor</i> |

As a survivor of the 9/11 tragedy, as well as a person who happens to be blind, Michael Hingson has captivated audiences worldwide with his unique perspective on life and relationships. He will provide guidance on exploring how we may sabotage our own efforts, and how fear, courage, denial, trust, beliefs and philosophies have a tremendous impact on our personal lives, on our organizations and our world.

- | | |
|-------------|---------------------------|
| 3-3:30 p.m. | Break with Vendors |
|-------------|---------------------------|

3:30-5 p.m.

Moving From Diversity to Inclusion: Accessibility and Inclusion For All
Mr. Michael Hingson, New York Times Best-Selling Author and 9/11 Survivor

In this second session, Michael Hingson, a subject matter expert on inclusion and assistive technology for persons who happen to be blind, shows us that diversity is not enough. He illustrates why it is time to move from diversity to real Inclusion on the job and in our lives. Take aways from this session include ideas about how to gain loyal and hard-working employees as well as how to help make the existing workforce more welcoming to those who are different than they.

5 p.m.

Adjourn for day

Tuesday, September 12

8 a.m.-5 p.m.

Registration and Information Desk open

8:30 a.m.-5 p.m.

Exhibit Hall Opens

9-10 a.m.

Love Letters, Inmate Mail

10-10:30 a.m.

Break in Exhibit Hall

10:30-11:30 a.m.

HR Session: Ways to Hire the Right People and Keep Them During Tough Times
Dr. Shellie McNabb, Owner, McNabb Enterprises

11:30-1 p.m.

Lunch

1-2 p.m.

All Things Service of Citations

2-3 p.m.

All Weird Writs

3-3:30 p.m.

Break in Exhibit Hall

3:30-5 p.m.

Transfers
Hon. Sharena Gilliland, Parker County District Clerk

Senate Bill 41 Cleaned Up
Hon. Sharena Gilliland, Parker County District Clerk

Wednesday, September 13

8 a.m.-noon **Registration and Information Desk open**

8 a.m. **Breakfast**

9 a.m.-noon **Education Session Breakouts**

District Clerk Breakout Sessions

Room:

Moderator: Hon. Laura Hinojosa, Hidalgo County District Clerk

County Clerk Breakout Sessions

Room:

Moderator: Hon. Brenda McKanna, Moore County Clerk

9-10:30 a.m.

District Clerk Roundtable

Hon. Bobbye Christopher, Polk County District Clerk

Hon. Mary Ann Gonzalez, Schleicher County Combination Clerk

Hon. Edith Wagner-Harrison, Lampasas County District Clerk

Dropoff Wills and Wills for Safe Keeping

Hon. Karren Winter, Archer County Clerk

10:30 a.m.-noon

Texas Rule of Civil Procedure 145 Payment of Costs Not Required - Inability to Pay Court Costs

Mr. Pablo Javier Almaguer, Attorney, Texas RioGrande Legal Aid (TRLA)

Hon. Laura Hinojosa, Hidalgo County District Clerk

Hon. Velva L. Price, Tavis County District Clerk

Ms. Mary Christine Reed, Director, TRLA

County Clerk Roundtable

Hon. Mary Louise Nicholson, Tarrant County Clerk

Hon. Cathy Jentho, Eastland County Clerk

Hon. JoAnna Blanco, Castro County Combination Clerk

Noon

Adjourn conference

Registration
([https://imis.county.org/imis/EventDetail?](https://imis.county.org/imis/EventDetail?EventKey=23AFCDCA)
EventKey=23AFCDCA)

You're all set, ASHLEY!

Confirmation number: 90511630

We sent the details to holyreborm@gmail.com.

Hotel Information



Embassy Suites by Hilton College Station

201 University Drive East College Station, Texas 77840 USA
+1 979-260-6000

Stay Information

11 SEP MON — **13** SEP WED

Check-in: 4:00 PM
Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

Guest information

ASHLEY TAYLOR

Hilton Honors#: 848100792
Room 1 additional guest: Chris Taylor

Room 2 additional guest: Carly Casey

Room 3 additional guest: David Lloyd

3 rooms for 3 adults

Room 1	\$278.00
2 Qn Beds Two Room Suite, Cdcat 2023	
Room 2	\$278.00
2 Qn Beds Two Room Suite, Cdcat 2023	
Room 3	\$278.00
2 Qn Beds Two Room Suite, Cdcat 2023	

Total room charge	\$834.00
Total taxes	\$131.37

Total for stay: \$965.37

Payment



3012 Nov 2024

Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold

